

# METROPOLITAN SCHOOL DISTRICT of NEW DURHAM TOWNSHIP

207 E. Valparaiso Street, Westville, Indiana 46391-9712

Phone (219) 785-2239 • Fax (219) 785-4584

## Administration

Dr. Sandra M Wood, Superintendent  
Alissa L. Schnick, Secondary Principal  
Brian A. Ton, Elementary Principal  
Kyle Dean, Secondary Assistant Principal  
Andrew Eubank, Athletic Director

## Board of Trustees

Karen N. Jedrysek, President  
Vicki L. Hannon, Vice President  
Mark Parkman, Deputy Secretary  
Lynn M. Wilson, Secretary  
Wayne R. Hodge, Member

**September 18, 2020 – News Release** (Justin Kiel – Westville Indicator, Amanda Burge – LP Herald-Argus, Adam Parkhouse – MC News-Dispatch, [cindy.kimmel@NWI.com](mailto:cindy.kimmel@NWI.com))

**School Board Meeting: The MSD of New Durham Township School Board will meet in Special Session on Wednesday, September 23, 2020 at 6:00 p.m. in the Westville Schools Media Center.**

The meeting will be conducted hybrid with Board Members convening in the Media Center. Anyone from the public who wishes to join the meeting will be able to do so via Zoom, and is asked to email Linda Wiltfong, (Interim Superintendent) at [lwiltfong@westville.k12.in.us](mailto:lwiltfong@westville.k12.in.us) by noon on the day of the meeting to receive the link to join the meeting.

1.	Call to Order
2.	Pledge of Allegiance
3.	Roll Call
4.	Community Input – Persons wishing to make the board aware of suggestions, ideas, and/or comments may address the board at this time. Comments that involve personnel or students must be discussed in private.
5.	Superintendent's Report
6.	<b>Personnel</b> <b>A. Resignations</b> 1. Ashlee Spurr/Girls JV Basketball Coach 2. Shari Szilagyi/HS Science Teacher  <b>B. Recommendations</b> 1. Taylor Richardson & Sarah Reed/Substitute Teacher 2. Alexis Rager/Full Time Custodian 3. Robin Hershman/Cafeteria Sub 4. Amie Rager/Elementary IA
7.	<b>Professional Leave Requests</b> 1. IASP Fall Conference/Alissa Schnick
8.	<b>Donations</b> 1. Pinkerton \$750.00/Staff Luncheon 2. American Legion \$205.05/Elementary Community Service
9.	<b>Public Hearing 2021 Budget, Capital Projects Plan, and Bus Replacement Plan</b>
10.	<b>Resolution to Adopt the 2021 Capital Projects Plan</b>
11.	<b>Resolution to Adopt the 2021 Bus Replacement Plan</b>

<b>12.</b>	<b>Financials (Information Only)</b>
<b>13.</b>	<b>Correspondence</b>
<b>14.</b>	<b>Adjournment</b> <i>Regular Meeting 10/14/2020</i>

*The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the Superintendent with the School Corporation's administrative office at 219-785-2239.*